



## Veterans of Washington-Escobedo Traveling Exhibit Final Report

### General Information

Borrowing institution \_\_\_\_\_

Exhibit title \_\_\_\_\_

Exhibit dates \_\_\_\_\_

Institutional contact person \_\_\_\_\_

Please list any exhibit partners, sponsors, or donors \_\_\_\_\_

\_\_\_\_\_

### Public Programs

Please list any programs and events your institution or partner institutions organized in conjunction with the exhibit, including opening receptions. You may attach additional sheets of paper if necessary.

Program name \_\_\_\_\_

Program date \_\_\_\_\_

Program location \_\_\_\_\_

Program description \_\_\_\_\_

\_\_\_\_\_

Target audience \_\_\_\_\_

Attendance \_\_\_\_\_

Exhibit accessible before/during/after program? \_\_\_\_\_

## Publicity

Please list any press the exhibit received while at your institution and include a copy of all publicity materials, including posters, flyers, ads, invitations, newspaper articles, etc. with this report.

Please also send exhibit photos electronically to Bruce Nelson [nebproductions1@gmail.com](mailto:nebproductions1@gmail.com).

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[www.nebproductions.com](http://www.nebproductions.com)

NEB Productions

Attn: Traveling Exhibit Manager

POB 802

Mesa, AZ 85211

Phone: (480) 603-6534